In the Name of Allah, Most Gracious, Most Merciful

Hadeeth - True Explanation of the Quraan

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There is no doubt that the Hadeeth, which were compiled **250** years after Rasool Allah (Peace-Be-Upon-Him), are true explanation of the Quraan. We cannot live without Hadeeth in addition to the Quraan, since Allah clearly says to obey Allah and His Messenger (Peace-Be-Upon-Him). (Ref: Al_Quraan_004:059, 005.092,)

Great Thanks to all the Muslim Scholars of all time on collecting all those valuable treasure of Hadeeth.

Although Hadeeth are true explanation of the Quraan, However Hadeeth does not explain each and every verses of the Quraan. Just as an example, I could not find detail explanation of the Quraanic verses on the issue of Inheritance law in any of the Book of Hadeeth (i.e. Sahih Bukhari, Sahih Muslim, Sunan Abu Dawud, Sunan al-Sughra, Sunan al-Tirmidhi and Sunan Ibn Majah). So I had to write **Global Islaamic Inheritance Law**, http://global-right-path.webs.com/Siraat-al-Mustaqeem/028-Global_Islaamic_Inheritance_Law.pdf

Also after the Rasool Allah (Peace Be Upon Him), who was the Last and Final Prophet/Messenger, **Allah** put the responsibility on the whole Ummah, to do Dawah. (Ref: Al_Quraan_003.110)

Scholars are the heirs of the Prophets, who have fulfilled their role in conveying the Quraanic Message and calling people towards Allah. They are the people of abundant good fortune, as the Prophet (sal-Allaahu `alayhe wa sallam) said: "The scholars are the heirs of the Prophets, for the Prophets do not leave behind any dinars or dirhams (i.e., wealth), but they leave behind knowledge. **Whoever receives this knowledge receives abundant good fortune**." (Reported by Imaam al-Tirmidhi, 2606). And Allaah wills good for the scholars, as the Prophet (sal-Allaahu `alayhe wa sallam) said: "Whoever Allaah wishes good for, He enables him to understand the religion properly." (Reported by Imaam al-Bukhaari, 69).

However scholars (Ulemaas and Auliyas) are (were and will be) human beings and may have done mistakes. We should NOT Blindly believe on them, instead we need to check their sayings from the Quraan. (Ref: Al Quran 009.031)

You must obey (always yes sir) to those Auliyas/Scholars, who are sincerely doing goodwill in the light of the Quraan and Authentic Sunnah. Please do not underestimate this person (Auliya/Scholar) if he/she is among your relatives or friends by behaving as if Home Grown Chicken is the same as Lentil (Chick Peas/ Daal) (GHAR KEE MURGHEE DAAL BRAABER), because Allah may question you on these mater. You must have a positive attitude for religious issues. Islaam teaches to respect teachers and specially those who are teaching Islaam for FREE and asking NO money for this service. (Ref: Al_Quraan_018.028, 004.059)

Rasool Allah (Peace-Be-Upon-Him) already warned about coming of Hadeeths after him and set the **CRITERIA** on how to verify them, which allows us to live in the **MIDDLE** without extremism.

Ali (RA) narrated, Prophet Muhammad (Peace-Be-Upon-Him) said, there is **NO DOUBT** that, there will be Hadeeths coming after me, claiming that I have said those. So you **MUST** test each and every Hadeeth from the **QURAAN**. If it is really according to the Quraan **ONLY** then you **ACCEPT** it otherwise reject it. (Sanan Dar Qatni, Vol-2, Book – Imrani Abee Musa, Matba Faroogi – 513)

There is NO Guarantee that if the Authentic Chain of narrations are correct, then the Hadeeth is Authentic, even if it contradicts the Basic Principles of the Quraan. By giving preference to the Hadeeth over the Quraan may put you in the category of Liar to the Quraan, which is an Extremely Dangerous Shirk. Be Care Full.

Prophet Muhammad (Peace-Be-Upon-Him) said, **BEST among you are those who learns and teaches QURAAN**, (Bukhari_Vol_6_Book_61_Hadeeth_ 545).

None argue concerning the revelations (Ayaat) of Allah BUT those who Disbelieves ... (Al_Quraan_040.004)

IF QURAAN CANNOT CONVIENCE YOU NOTHING WILL